

ALLENTOWN HOUSING AUTHORITY

REGULAR PUBLIC MEETING

July 28, 2021

AGENDA

1. Roll Call
2. Public Commentary
  - 2.a Public Commentary - Please limit total comments to five minutes.
  - 2.b TAG Associates - Scattered Sites presentation  
[Scattered Site Presentation](#)
  - 2.c Penrose - Little Lehigh Phase 1 Update  
[Little Lehigh Phase 1 Update](#)
3. Reading and Approval of Minutes
  - 3.a Minutes of Previous Meeting  
Meeting Minutes June 23, 2021  
[Meeting Minutes June 23, 2021](#)
4. Reports of the Secretary and Treasurer
  - 4.a Treasurer's Report  
[Treasurers Report](#)
  - 4.b Investment Reports  
[AHA Cash and Investment Report](#)  
[Public Housing Cash and Investment Report](#)  
[NSA Cash and Investment Report](#)  
[HCVP - MRP Cash and Investment Report](#)  
[Cumberland Ph1, Ph2, Ph3 Cash and Investment Report](#)
  - 4.c Public Housing Financial Report  
[All Public Housing Total](#)  
[Central Park](#)  
[Towers East](#)  
[Gross Towers](#)  
[Little Lehigh](#)  
[Scattered Sites](#)

700 Building  
Walnut Manor  
Overlook Park  
Central Office

4.d Housing Choice Voucher Finance Report  
[Income Statement All Section 8](#)  
[Income Statement Section 8](#)  
[Income Statement Mod Rehab 1](#)  
[Income Statement Mod Rehab 5](#)

4.e NSA Financial Report  
[Income Statement NSA](#)

4.f Tax Credit Finance Report  
[Income Statement Cumberland Phase 1](#)  
[Income Statement Cumberland Phase 2](#)  
[Income Statement Cumberland Phase 3](#)

4.g Financial Reports - July  
[Monthly Check Register](#)

4.h FASS Financial Indicator  
[FASS Risk Score Projection May 2021](#)  
[FASS Description](#)

## 5. Bills and Communications

5.a Report from Executive Director  
[Executive Director Report](#)

5.b Director of Maintenance Report  
[Director of Maintenance Report](#)

5.c Social Services Director Report  
[Social Services Director Report](#)

5.d Housing Choice Voucher Report  
[Housing Choice Voucher Report](#)

5.e Solicitor Report  
[Solicitor Report](#)

## 6. Reports of Committees

6.a Operations  
[Unpaid Rent](#)  
[Vacant Unit Summary](#)  
[Annual Income Certifications](#)

6.b Rent Collection

6.c Section 3

7. Unfinished Business

8. New Business

8.a Resolution 2625 Approve AHA Scholarship  
Awards for 2021 - 2022  
[Resolution 2625 AHA Scholarship Awards for 2021-  
2022](#)

8.b Resolution 2626 Write-Off of Uncollectible  
Accounts  
[Resolution 2626 Write-Off Uncollectible Accounts](#)  
[Resolution 2626 Write-Off Uncollectible Accounts  
Attachment](#)

9. Adjournment

9.a Adjournment - Next meeting is Wednesday,  
August 25, 2021