

ALLENTOWN HOUSING AUTHORITY

REGULAR PUBLIC MEETING

June 28, 2023

AGENDA

1. Roll Call
2. Public Commentary
 - 2.a Public Commentary-Please limit total comments to five minutes.
 - 2.b Walnut Manor Landscaping Presentation by Chris Brown of Brown Design Corporation
 - 2.c Health Insurance Presentation by Equinox Benefits Consulting
[Allentown Housing - PowerPoint Presentation](#)
3. Reading and Approval of Minutes
 - 3.a Minutes of Previous Meeting
Meeting Minutes May 24, 2023
[Meeting Minutes May 24, 2023](#)
4. Reports of the Secretary and Treasurer
 - 4.a Allentown Housing Authority Financial Report
Treasurer's Report
[Treasurer's Report](#)
 - 4.b Investment Reports
[AHA Cash and Investment Report](#)
[Public Housing Cash and Investment Report](#)
[NSA Cash and Investment Report](#)
[HCVP Cash and Investment Report](#)
[Cumberland Ph1, Ph2, Ph3 Cash and Investment Report](#)
 - 4.c Public Housing Financial Report
[All Public Housing Total](#)
[Central Park](#)
[Towers East](#)
[Gross Towers](#)

[Little Lehigh](#)
[Scattered Sites](#)
[700 Building](#)
[Walnut Manor](#)
[Overlook Park](#)
[Central Office](#)

4.d [Housing Choice Voucher Finance Report](#)
[Voucher](#)
[EHV](#)

4.e [NSA Financial Report](#)
[NSA](#)

4.f [Tax Credit Finance Report](#)
[Income Statement Cumberland Phase 1](#)
[Income Statement Cumberland Phase 2](#)
[Income Statement Cumberland Phase 3](#)

4.h [FASS MASS Financial](#)
[FASS MASS Summary 05/31/2023](#)
[FASS MASS - Detail 04/30/23](#)
[FASS MASS Summary - 4/30/23](#)

4.i [Section 3](#)
[Section 3 Report - May](#)

5. [Bills and Communications](#)

5.a [Report from Executive Director](#)
[Report from Executive Director](#)

5.b [Director of Maintenance Report](#)
[Director of Maintenance Report](#)

5.c [Director of Housing Management Report](#)
[2-Year Tool](#)
[Unpaid Rents](#)
[Vacancy Summary](#)
[Housing Choice Voucher Report- HUD 2-Year Tool](#)
[Unpaid Rents](#)
[Vacancy Summary](#)

5.e [Director of Compliance Report](#)
[Recertification Outcomes - HCV](#)
[Recertification Outcomes - PH](#)

[Recertification Outcome - HCV](#)

[Recertification Outcome - PH](#)

6. Unfinished Business

7. New Business

7.a Resolution 2688 Approve AHA Scholarship Awards for 2023-2024

[Resolution 2688 Approve AHA Scholarship Awards for 2023-2024](#)

7.b Resolution 2689 Operating Budget FYE 2024
Resolution 2689 Operating Budget FYE 2024 Attachment
Resolution 2689 Operating Budget FYE 2024 Summary

[Resolution 2689 Operating Budget FYE 2024](#)

[Resolution 2689 Operating Budget FYE 2024 Attachment](#)

[Resolution 2689 Operating Budget FYE 2024 Summary](#)

7.c Resolution 2690 Award Contract for Walnut Manor Landscape Enhancements

[Resolution 2690 Award Contract for Walnut Manor Landscape Enhancements](#)

[2690 Walnut Manor Landscape Enhancement Bid Award Recommendation](#)

8. Adjournment

8.a Adjournment

Next meeting is Wednesday, July 26, 2023