

ALLENTOWN HOUSING AUTHORITY

REGULAR PUBLIC MEETING

March 26, 2025

AGENDA

1. Roll Call
2. Reading and Approval of Minutes
 - 2.a Meeting Minutes of February 26, 2025
[Meeting Minutes of February 26, 2025](#)
3. Public Commentary
 - 3.a Public Commentary - Please limit total comments to five minutes.
 - 3.b Presentation - John Carson from The Pelorus Group and Samantha Falcone from SCF Architecture
6th Street Project
 - 3.c Presentation - Rich Larsen from Novogradac & Company
FY 2024 Audit
4. Resolutions
 - 4.a Resolution 2750 Procurement Policy Amendment
[Resolution 2750 Procurement Policy Amendment](#)
 - 4.b Resolution 2751 Audited Financial Statements Ending June 2024
[Resolution 2751 Audited Financial Statements Ending June 2024](#)
 - 4.c Resolution 2752 Approve Purchase of Two Vehicles
[Resolution 2752 Approve Purchase of Two Vehicles](#)
5. Reports of the Secretary and Treasurer

- 5.a Allentown Housing Authority Financial Report
 - Treasurer's Report
 - [Monthly Treasurer's Report](#)
- 5.b Investment Reports
 - [AHA Cash and Investment Report](#)
 - [Public Housing Cash and Investment Report](#)
 - [NSA Cash and Investment Report](#)
 - [HCVP Cash and Investment Report](#)
 - [Cumberland Gardens Ph. 1, 2, 3 Cash and Investment Report](#)
- 5.c Public Housing Financial Report
 - [All Public Housing](#)
 - [Central Park](#)
 - [Towers East](#)
 - [Gross Towers](#)
 - [Little Lehigh](#)
 - [Scattered Sites](#)
 - [700 Building](#)
 - [Walnut Manor](#)
 - [Overlook Park](#)
 - [Central Office](#)
- 5.d Housing Choice Voucher Finance Report
 - [Voucher](#)
 - [EHV](#)
- 5.e NSA Financial Report
 - [NSA](#)
- 5.f Tax Credit Finance Report
 - [Income Statement Cumberland Phase 1](#)
 - [Income Statement Cumberland Phase 2](#)
 - [Income Statement Cumberland Phase 3](#)
- 5.h FASS MASS Summary
 - [FASS MASS Summary](#)
 - [FASS MASS Detail](#)
- 5.i Section 3 Report
 - [Section 3 Report](#)

6. Bills and Communications

6.a Executive Director Report

[Executive Director Report](#)

6.b Director of Maintenance Report

[Director of Maintenance Report](#)

6.c Social Services Director Report

[Social Services Director Report](#)

6.d Director of Housing Management Report

2- Year Tool

Unpaid Rents

Vacancy Summary

[2 - Year Tool](#)

[Unpaid Rents](#)

[Vacancy Summary](#)

6.e Director of Compliance Report

HCV Inspection Report

Recertification Outcome HCV

Recertification Outcome PH

[HCV Inspection Report](#)

[Recertification Outcome HCV](#)

[Recertification Outcome PH](#)

7. Unfinished Business

8. New Business

9. Adjournment

9.a Next Meeting is Wednesday, April 23, 2025