

ALLENTOWN HOUSING AUTHORITY

REGULAR PUBLIC MEETING

October 28, 2020

AGENDA

1. Roll Call
2. Public Commentary
 - 2.a Public Commentary - Please limit total comments to five minutes.
3. Reading and Approval of Minutes
 - 3.a Minutes of Previous Meeting
Meeting Minutes September 23, 2020
[Meeting Minutes September 23, 2020](#)
4. Reports of the Secretary and Treasurer
 - 4.a Allentown Housing Authority Financial Report
Treasurers Report
[Treasurers Report](#)
 - 4.b Investment Reports
[AHA Cash and Investment Report](#)
[Public Housing Cash and Investment Report](#)
[NSA Cash and Investment Report](#)
[HCVP - MRP Cash and Investment Report](#)
[Cumberland Ph1, Ph2, Ph3 Cash and Investment Report](#)
 - 4.c Public Housing Financial Report
[Public Housing Total](#)
[Central Park](#)
[Towers East](#)
[Gross Towers](#)
[Little Lehigh](#)
[Scattered Sites](#)
[700 Building](#)
[Walnut Manor](#)
[Overlook Park](#)
[Central Office](#)

4.d Housing Choice Voucher Finance Report
[Income Statement All Section 8](#)
[Income Statement Section 8](#)
[Income Statement Mod Rehab 1](#)
[Income Statement Mod Rehab 5](#)

4.e NSA Financial Report
[Income Statement NSA](#)

4.f Tax Credit Finance Report
[Income Statement Cumberland Phase 1](#)
[Income Statement Cumberland Phase 2](#)
[Income Statement Cumberland Phase 3](#)

4.g Financial Reports - October
[Monthly Check Register](#)

5. Bills and Communications

5.a Report from Executive Director
[Executive Director Report](#)
[Vacant Units](#)
[Rent Collection](#)
[Annual Income Certifications 2020](#)
[Annual Income Certifications 2021](#)
[Section 3 Report](#)

5.b Director of Maintenance Report
[Director of Maintenance Report](#)

5.c Social Services Director Report
[Social Services Director Report](#)

5.d Housing Choice Voucher Report
Report Created form HUD 2-Year Tool
[Housing Choice Voucher Report](#)

5.e Solicitor Report
[Solicitor Report](#)
[Solicitor Report - Memo](#)

6. Reports of Committees

7. Unfinished Business

7.a Reid Hotel Disposition

7.b Labor Negotiations

8. New Business

9. Adjournment

9.a Next meeting is Wednesday, November 18,
2020