

ALLENTOWN HOUSING AUTHORITY

REGULAR PUBLIC MEETING

June 26, 2024

AGENDA

1. Roll Call
2. Reading and Approval of Minutes
 - 2.a Minutes of Previous Meeting
Meeting Minutes of May 22, 2024
[Meeting Minutes of May 22, 2024](#)
3. Resolutions
 - 3.a Resolution 2719 Approve AHA Scholarship Award 2024-2025
[Resolution 2719 Approve AHA Scholarship Awards 2024-2025](#)
 - 3.b Resolution 2720 Award Contract for Legal Services 2024
[Resolution 2720 Award Contract for Legal Services 2024](#)
 - 3.c Resolution 2721 Award Contract for Audit Services 2024-2026
[Resolution 2721 Award Contract For Audit Services 2024-2026](#)
 - 3.d Resolution 2722 Cleaning From A-Z - Award Contract for Vacant Unit Cleaning 2024
[Resolution 2722 Cleaning From A-Z - Award Contract For Vacant Unit Cleaning 2024](#)
 - 3.e Resolution 2723 Delicate Cleaning LLC - Award Contract for Vacant Unit Cleaning 2024
[Resolution 2723 Delicate Cleaning LLC - Award Contract For Vacant Unit Cleaning 2024](#)
 - 3.f Resolution 2724 Award Contract for Central Park Security Camera System Upgrade
[Resolution 2724 Award Contract for Central Park Security Camera System Upgrade](#)

3.g Resolution 2725 Write-Off of Uncollectible
Accounts 2024

[Resolution 2725 Write-Off of Uncollectible
Accounts 2024](#)

[Write-Off of Uncollectible Accounts - Attachment.](#)

3.h Resolution 2726 Approve Operating Budget
for FYE June 30, 2025

[Resolution 2726 Approve Operating Budget for FYE
June 30, 2025](#)

4. Public Commentary

4.a Public Commentary - Please limit total
comments to five minutes.

5. Reports of the Secretary and Treasurer

5.a Allentown Housing Authority Financial Report
Treasurer's Report

[Treasurer's Report](#)

5.b Investment Reports

[AHA Cash and Investment Report](#)

[Public Housing Cash and Investment Report](#)

[NSA Cash and Investment Report](#)

[HCVP Cash and Investment Report](#)

[Cumberland Garden Ph 1, 2, 3 Cash and
Investment Report](#)

5.c Public Housing Financial Report

[All Public Housing](#)

[Central Park](#)

[Towers East](#)

[Gross Towers](#)

[Little Lehigh](#)

[Scattered Sites](#)

[700 Building](#)

[Walnut Manor](#)

[Overlook Park](#)

[Central Office](#)

5.d Housing Choice Voucher Finance Report

[Voucher](#)

[EHV](#)

5.e NSA Financial Report
[NSA](#)

5.f Tax Credit Finance Report
[Income Statement Cumberland Phase 1](#)
[Income Statement Cumberland Phase 2](#)
[Income Statement Cumberland Phase 3](#)

5.h FASS MASS Summary
[FASS MASS Summary - April](#)
[FASS MASS Detail - April](#)

5.i Section 3 Report
[Section 3 Report](#)

6. Bills and Communications

6.a Executive Director Report
[Executive Director Report](#)

6.b Director of Maintenance Report
[Director of Maintenance Report](#)

6.c Social Services Director Report
[Social Services Director Report](#)

6.d Director of Housing Management Report
2 - Year Tool
Unpaid Rents
Vacancy Summary
[2 - Year Tool](#)
[Unpaid Rents](#)
[Vacancy Summary](#)

6.e Director of Compliance Report
HCV Inspection Report
Recertification Outcome HCV
Recertification Outcome PH
[HCV Inspection Report](#)
[Recertification Outcome HCV](#)
[Recertification Outcome PH](#)

7. Unfinished Business

8. New Business

9. Adjournment

9.a Next meeting is Wednesday, August 28, 2024