

ALLENTOWN HOUSING AUTHORITY

REGULAR PUBLIC MEETING

**August 27, 2025**

AGENDA

1. Roll Call
2. Reading and Approval of Minutes
  - 2.a Meeting Minutes of July 23, 2025  
[Meeting Minutes of July 23, 2025](#)
3. Public Commentary
  - 3.a Public Commentary - Please limit total comments to five minutes.
  - 3.b Presentation - Katarah Jordan of the Boys and Girls Club of Allentown
4. Resolutions
  - 4.a Resolution 2765 Approve Boys and Girls Club 2025-2026 Contract  
[Resolution 2765 Approve Boys and Girls Club 2025-2026 Contract](#)
  - 4.b Resolution 2766 Approve Tuition Reimbursement Policy  
[Resolution 2766 Approve Tuition Reimbursement Policy](#)  
[Tuition Reimbursement Policy](#)
  - 4.c Resolution 2767 Write-Off Uncollectable Accounts - Port-In Vouchers  
[Resolution 2767 Write-Off Uncollectable Accounts - Port-In Vouchers](#)  
[Write-Off Port In Billing 2017-2018](#)
5. Reports of the Secretary and Treasurer
  - 5.a Allentown Housing Authority Financial Report  
Treasurer's Report  
[Treasurer's Report](#)

5.b Investment Reports

[AHA Cash and Investment Report](#)

[Public Housing Cash and Investment Report](#)

[NSA Cash and Investment Report](#)

[HCVP Cash and Investment Report](#)

[Cumberland Gardens PH. 1, 2, 3 Cash and Investment Report](#)

5.c Public Housing Financial Report

[All Public Housing](#)

[Central Park](#)

[Towers East](#)

[Gross Towers](#)

[Little Lehigh](#)

[Scattered Sites](#)

[700 Building](#)

[Walnut Manor](#)

[Overlook Park](#)

[Central Office](#)

5.d Housing Choice Voucher Finance Report

[Voucher](#)

[EHV](#)

5.e NSA Financial Report

[NSA](#)

5.f Tax Credit Finance Report

[Income Statement Cumberland Phase 1](#)

[Income Statement Cumberland Phase 2](#)

[Income Statement Cumberland Phase 3](#)

5.h FASS MASS Summary

[FASS MASS Summary](#)

[FASS MASS Detail](#)

5.i Section 3 Report

[Section 3 Report](#)

6. Bills and Communications

6.a Executive Director Report

[Executive Director Report](#)

6.b Director of Maintenance Report

[Director of Maintenance Report](#)

6.c Social Services Director Report

[Social Services Director Report](#)

6.d Director of Housing Management Report

[Director of Housing Management Report](#)

6.e Director of Compliance Report

[Director of Compliance Report](#)

7. Unfinished Business

8. New Business

9. Adjournment