

ALLENTOWN HOUSING AUTHORITY

REGULAR PUBLIC MEETING

July 23, 2025

AGENDA

1. Roll Call
2. Reading and Approval of Minutes
 - 2.a Meeting Minutes of June 25, 2025
[Meeting Minutes of June 25, 2025](#)
3. Public Commentary
 - 3.a Public Commentary - Please limit total comments to five minutes.
 - 3.b Presentation - Tom Sichone of BDO
FASS/MASS Scoring
4. Resolutions
 - 4.a Resolution 2762 Approving Scattered Sites
SAC Application
[Resolution 2762 Approving Scattered Sites SAC Application](#)
 - 4.b Resolution 2763 Write-Off of Uncollectible
Accounts 2025
[Resolution 2763 Write-Off of Uncollectible Accounts 2025](#)
[Write-Off of Uncollectible Accounts 2025 Attachment](#)
 - 4.c Resolution 2764 Award Contract for Scattered
Site Homeownership Phase I Rehab
[Resolution 2764 Award Contract for Scattered Site Homeownership Phase I Rehab](#)
[Bid Recommendation](#)
[Bid Tabulation](#)
5. Reports of the Secretary and Treasurer

5.a Allentown Housing Authority Financial Report
Treasurer's Report

[Monthly Treasurer's Report](#)

5.b Investment Reports

[AHA Cash and Investment Report](#)

[Public Housing Cash and Investment Report](#)

[NSA Cash and Investment Report](#)

[HCVP Cash and Investment Report](#)

[Cumberland Gardens PH. 1, 2, 3 Cash and
Investment Report](#)

5.c Public Housing Financial Report

[All Public Housing](#)

[Central Park](#)

[Towers East](#)

[Gross Towers](#)

[Little Lehigh](#)

[Scattered Sites](#)

[700 Building](#)

[Walnut Manor](#)

[Overlook Park](#)

[Central Office](#)

5.d Housing Choice Voucher Finance Report

[Voucher](#)

[EHV](#)

5.e NSA Financial Report

[NSA](#)

5.f Tax Credit Finance Report

[Income Statement Cumberland Phase 1](#)

[Income Statement Cumberland Phase 2](#)

[Income Statement Cumberland Phase 3](#)

5.h FASS MASS Summary

5.i Section 3 Report

[Section 3 Report](#)

6. Bills and Communications

6.a Executive Director Report

[Executive Director Report](#)

6.b Director of Maintenance Report
[Director of Maintenance Report](#)

6.c Social Services Director Report
[Social Services Director Report](#)

6.d Director of Housing Management Report
[Director of Housing Management Report](#)

6.e Director of Compliance Report
[Director of Compliance Report](#)

7. Unfinished Business

8. New Business

9. Adjournment