

ALLENTOWN HOUSING AUTHORITY

REGULAR PUBLIC MEETING

**June 25, 2025**

AGENDA

1. Roll Call
2. Reading and Approval of Minutes
  - 2.a Meeting Minutes of May 28, 2025  
[Meeting Minutes of May 28, 2025](#)
3. Public Commentary
  - 3.a Public Commentary - Please limit total comments to five minutes.
4. Resolutions
  - 4.a Resolution 2759 Award Contract for Pest Control Services  
[Resolution 2759 Award Contract for Pest Control Services](#)  
[Bid Tabulation Pest Control Services](#)
  - 4.b Resolution 2760 Award Contract for N. Godfrey & Page St Exterior Façade Upgrades  
[Resolution 2760 Award Contract for N. Godfrey & Page St Exterior Façade Upgrades](#)  
[Bid Recommendation](#)
  - 4.c Resolution 2761 Approve Operating Budget for FYE June 30, 2026  
[Resolution 2761 Approve Operating Budget for FYE June 30, 2026](#)
5. Reports of the Secretary and Treasurer
  - 5.a Allentown Housing Authority Financial Report  
Treasurer's Report  
[Monthly Treasurer's Report](#)
  - 5.b Investment Reports

[AHA Cash and Investment Report](#)

[Public Housing Cash and Investment Report](#)

[NSA Cash and Investment Report](#)

[HCVP Cash and Investment Report](#)

[Cumberland Gardens PH. 1, 2, 3 Cash and Investment Report](#)

5.c [Public Housing Financial Report](#)

[All Public Housing](#)

[Central Park](#)

[Towers East](#)

[Gross Towers](#)

[Little Lehigh](#)

[Scattered Sites](#)

[700 Building](#)

[Walnut Manor](#)

[Overlook Park](#)

[Central Office](#)

5.d [Housing Choice Voucher Finance Report](#)

[Voucher](#)

[EHV](#)

5.e [NSA Financial Report](#)

[NSA](#)

5.f [Tax Credit Finance Report](#)

[Income Statement Cumberland Phase 1](#)

[Income Statement Cumberland Phase 2](#)

[Income Statement Cumberland Phase 3](#)

5.h [FASS MASS Summary](#)

[FASS MASS Detail](#)

[FASS MASS Summary](#)

[FASS MASS Detail](#)

5.i [Section 3 Report](#)

[Section 3 Report](#)

## 6. Bills and Communications

6.a [Executive Director Report](#)

[Executive Director Report](#)

6.b [Director of Maintenance Report](#)

[Director of Maintenance Report](#)

6.c Social Services Director Report  
[Social Services Director Report](#)

6.d Director of Housing Management Report  
[Director of Housing Management Report](#)

6.e Director of Compliance Report  
[Director of Compliance Report](#)

7. Unfinished Business

8. New Business

9. Adjournment

9.a Next Meeting is Wednesday, July 23, 2025