

ALLENTOWN HOUSING AUTHORITY

REGULAR PUBLIC MEETING

May 28, 2025

AGENDA

1. Roll Call
2. Reading and Approval of Minutes
 - 2.a Meeting Minutes of April 23, 2025
[Meeting Minutes of April 23, 2025](#)
3. Public Commentary
 - 3.a Public Commentary - Please limit total comments to five minutes.
4. Resolutions
 - 4.a Resolution 2755 Award Contract for Scattered Site Homeownership Phase 1 Rehab

[Resolution 2755 Award Contract for Scattered Site Homeownership Phase 1 Rehab](#)
[Scattered Site Homeownership Phase 1 Recommendation 2025](#)
 - 4.b Resolution 2756 Award Contract for 237 N. 7th St Exterior Façade Upgrades
[Resolution 2756 Award Contract for 237 N. 7th St Exterior Façade Upgrades](#)
[237 N 7th St Facade Upgrades Recommendation 2025](#)
 - 4.c Resolution 2757 Award Contract for Central Park Exterior Rehabilitation
[Resolution 2757 Award Contract for Central Park Exterior Rehabilitation](#)
[Central Park Exterior Rehabilitation Recommendation 2025](#)
 - 4.d Resolution 2758 Award Contract for Multi-Property Building Controls Upgrade

Resolution 2758 Award Contract for Multi-
Property Building Controls Upgrade

5. Reports of the Secretary and Treasurer

5.a Allentown Housing Authority Financial Report
Treasurer's Report

[Monthly Treasurer's Report](#)

5.b Investment Reports

[AHA Cash and Investment Report](#)

[Public Housing Cash and Investment Report](#)

[NSA Cash and Investment Report](#)

[HCVP Cash and Investment Report](#)

[Cumberland Gardens PH. 1, 2, 3 Cash and
Investment Report](#)

5.c Public Housing Financial Report

[All Public Housing](#)

[Central Park](#)

[Towers East](#)

[Gross Towers](#)

[Little Lehigh](#)

[Scattered Sites](#)

[700 Building](#)

[Walnut Manor](#)

[Overlook Park](#)

[Central Office](#)

5.d Housing Choice Voucher Finance Report

[Voucher](#)

[EHV](#)

5.e NSA Financial Report

[NSA](#)

5.f Tax Credit Finance Report

[Income Statement Cumberland Phase 1](#)

[Income Statement Cumberland Phase 2](#)

[Income Statement Cumberland Phase 3](#)

5.h FASS MASS Summary

[FASS MASS Detail](#)

[FASS MASS Summary](#)

[FASS MASS Detail](#)

5.i Section 3 Report
[Section 3 Report](#)

6. Bills and Communications

6.a Executive Director Report
[Executive Director Report](#)

6.b Director of Maintenance Report
[Director of Maintenance Report](#)

6.c Social Services Director Report
[Social Services Director Report](#)

6.d Director of Compliance Report
[Director of Compliance Report](#)

7. Unfinished Business

8. New Business

9. Adjournment

9.a Next Meeting is Wednesday, June 25, 2025