

ALLENTOWN HOUSING AUTHORITY

REGULAR PUBLIC MEETING

**October 22, 2025**

AGENDA

1. Roll Call
2. Reading and Approval of Minutes
  - 2.a Meeting Minutes of September 24, 2025  
[Meeting Minutes of September 24, 2025](#)
3. Public Commentary
  - 3.a Public Commentary - Please limit total comments to five minutes.
4. Resolutions
  - 4.a Resolution 2772 Approve HCV Homeownership Program Action Plan Modification  
[Resolution 2772 Approve HCV Homeownership Program Action Plan Modification](#)
  - 4.b Resolution 2773 Approve Purchase of Service Vehicle - 2026 John Deere Gator  
[Resolution 2773 Approve Purchase of Service Vehicle - 2026 John Deere Gator](#)  
[2026 John Deere Gator - Crossover Utility Vehicle](#)
5. Reports of the Secretary and Treasurer
  - 5.a Allentown Housing Authority Financial Report  
Treasurer's Report  
[Treasurer's Report](#)
  - 5.b Investment Reports  
[AHA Cash and Investment Report](#)  
[Public Housing Cash and Investment Report](#)  
[NSA Cash and Investment Report](#)  
[HCVP Cash and Investment Report](#)

[Cumberland Gardens PH. 1, 2, 3 Cash and Investment Report](#)

5.c Public Housing Financial Report

[All Public Housing](#)

[Central Park](#)

[Towers East](#)

[Gross Towers](#)

[Little Lehigh](#)

[Scattered Sites](#)

[700 Building](#)

[Walnut Manor](#)

[Overlook Park](#)

[Central Office](#)

5.d Housing Choice Voucher Finance Report

[Voucher](#)

[EHV](#)

5.e NSA Financial Report

[NSA](#)

5.f Tax Credit Finance Report

[Income Statement Cumberland Phase 1](#)

[Income Statement Cumberland Phase 2](#)

[Income Statement Cumberland Phase 3](#)

5.h FASS MASS Summary

5.i Section 3 Report

[Section 3 Report](#)

## 6. Bills and Communications

6.a Executive Director Report

[Executive Director Report](#)

6.b Director of Maintenance Report

[Director of Maintenance Report](#)

6.c Social Services Director Report

[Social Services Director Report](#)

6.d Director of Housing Management Report

[Director of Housing Management Report](#)

6.e Director of Compliance Report  
[Director of Compliance Report](#)

- 7. Unfinished Business
- 8. New Business
- 9. Adjournment

9.a Next Meeting is Wednesday, November 19,  
2025