

ALLENTOWN HOUSING AUTHORITY

REGULAR PUBLIC MEETING

September 24, 2025

AGENDA

1. Roll Call
2. Reading and Approval of Minutes
 - 2.a Meeting Minutes of August 27, 2025
[Meeting Minutes of August 27, 2025](#)
3. Public Commentary
 - 3.a Public Commentary - Please limit total comments to five minutes.
4. Resolutions
 - 4.a Resolution 2768 Approve Tuition Reimbursement Policy
[Resolution 2768 Approving Tuition Reimbursement Policy](#)
[Tuition Reimbursement Application](#)
 - 4.b Resolution 2769 Award Contract for Central Park Landscape Enhancements
[Resolution 2769 Award Contract for Central Park Landscape Enhancements](#)
[Central Park - Bid Award Recommendation](#)
[Bid Tabulation Central Park Landscape Enhancements Phase One](#)
 - 4.c Resolution 2770 Award Contract for Scattered Site Homeownership Phase II Rehab - 174 W. Gordon St
[Resolution 2770 Award Contract for Scattered Site Homeownership Phase II Rehab - 174 W. Gordon St](#)
[174 W. Gordon St Bid Award Recommendation](#)
[Bid Tabulation 174 W. Gordon St](#)

4.d Resolution 2771 Award Contract for Scattered
Site Homeownership Phase II Rehab -
404 N. Fair Street & 406 N. Fair Street

[Resolution 2771 Award Contract for Scattered Site
Homeownership Phase II Rehab - 404 N. Fair
Street & 406 N. Fair Street
404 & 406 N. Fair Street Bid Award
Recommendation
Bid Tabulation 404 N. Fair Street & 406 N. Fair
Street](#)

5. Reports of the Secretary and Treasurer

5.a Allentown Housing Authority Financial Report
Treasurer's Report
[Treasurer's Report](#)

5.b Investment Reports
[AHA Cash and Investment Report](#)
[Public Housing Cash and Investment Report](#)
[NSA Cash and Investment Report](#)
[HCVP Cash and Investment Report](#)
[Cumberland Gardens PH. 1, 2, 3 Cash and
Investment Report](#)

5.c Public Housing Financial Report
[All Public Housing](#)
[Central Park](#)
[Towers East](#)
[Gross Towers](#)
[Little Lehigh](#)
[Scattered Sites](#)
[700 Building](#)
[Walnut Manor](#)
[Overlook Park](#)
[Central Office](#)

5.d Housing Choice Voucher Finance Report
[Voucher](#)
[EHV](#)

5.e NSA Financial Report
[NSA](#)

5.f Tax Credit Finance Report

[Income Statement Cumberland Phase 1](#)

[Income Statement Cumberland Phase 2](#)

[Income Statement Cumberland Phase 3](#)

5.h FASS MASS Summary

5.i Section 3 Report

[Section 3 Report](#)

6. Bills and Communications

6.a Executive Director Report

[Executive Director Report](#)

6.b Director of Maintenance Report

[Director of Maintenance Report](#)

6.c Social Services Director Report

[Social Services Director Report](#)

6.d Director of Housing Management Report

[Director of Housing Management Report](#)

6.e Director of Compliance Report

[Director of Compliance Report](#)

7. Unfinished Business

8. New Business

9. Adjournment